

41st Annual Prairie Arts Festival ~ August 31, 2019



APPLICATION & FEES:

West Point/Clay County Vendor - Tent \$200 _____

Non-local Vendor - Tent \$250 _____

Mobile Concession \$350 _____

Electricity \$10 _____

Water (limited spaces) \$10 _____

\$100 REFUNDABLE Deposit required for all Food Vendors. Make out a separate check for easy return. This check will not be deposited. Deposit is per application.

Deadline: July 1, 2019. Priority given to returning vendors, new vendors will be placed after July 1st as space permits.

Business Name: _____

Individual Name: _____

Address: _____ City: _____ Zip: _____

Cell Phone: _____ E-Mail: _____

Space needed, Measurements including hitch on mobile trailer units: _____

Electrical needs: amperage/watts/volts/outlet _____

SEND PICTURES OF YOUR SET UP AND ELECTRICAL OUTLET(S) to: lkutts@westpointms.org

WHAT TO INCLUDE WITH YOUR APPLICATION:

*Booth Fee and refundable Deposit (2 checks)

*Menu

*General Liability insurance

*Dimensions of mobile/tent/set-up

*Serve Safe Certificate/Health Dept

*Electricity and/or Water Needs

Make checks payable to: Prairie Arts Festival

Mail to:

746 E. Broad Street
West Point, MS 39773

RELEASE OF LIABILITY:

Prairie Arts Festival is not responsible for lost, stolen, or vandalized personal property of Vendor before, during or after the Festival. The Food Vendor accepts full responsibility for any injuries to persons or property while in or about Food Vendors' booth. The Festival is not responsible for accidents arising from Vendor's set up or negligence.

Signature: _____ Date: _____